

The National Spiritualist

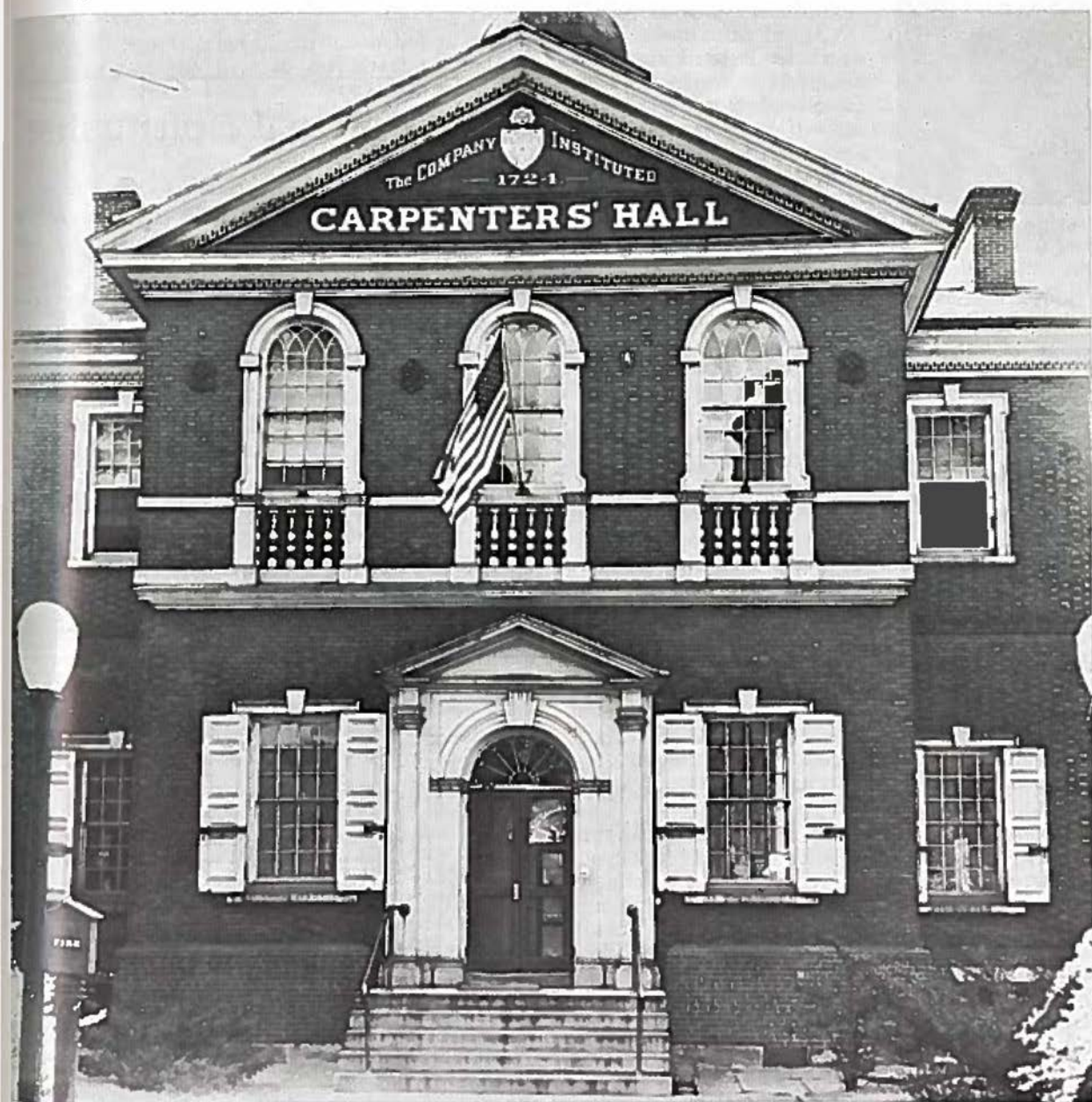
June 1976

"The Summit of Spiritual Understanding"

40¢ A COPY



**KEEP FREEDOM ALIVE!
BE SPIRITUALIST
BE AMERICAN**



Carpenters' Hall where the first Continental Congress met in 1774. In 1857 it was dedicate as a national shrine.

FROM THE EDITOR'S DESK

STATE PRESIDENT'S ANNUAL MESSAGE

Reverend Evelyn Muse,
State Board Members,
Fellow Delegates at the
72nd Annual Convention of the
Indiana State Association of Spiritualists
In Convention Assembled,
April 30, 1976



William F. Melick

Greetings:

I trust this has been an educating and prosperous year for all of you.

As in the past, I first want to extend my most heartfelt thanks to the many of you who have served our great cause, Spiritualism.

We have had some heartaches and happy times. Just as the times, some of our churches are experiencing the trying conditions of

change.

We each become more aware of the great value of our religion, Spiritualism. If we have conditions befall us which are difficult and possibly negative to our way of thinking, then we must adjust to the cause. We search ourselves and our way of thinking. Are we living, thinking, and acting to our capability and potential?

Remember, just because ideas are presented and plans suggested, they may not all meet our understanding and approval. Yet are they completely right or wrong? We may be only judging them by our past learning and knowledge.

Let us at least have the foresight to realize that undesirable happenings have lessons. Perhaps from some seeming radical ideas will come ideas for plans for the future. Always we seek understanding and knowledge for our own and our religious advancement. Spiritualism is a progressive religion, seeking always a better way and a brighter, happier tomorrow.

Please my friends, do not condemn anyone because you disagree with him. Thank your fellowman. If he seems confused or mistaken, offer a thought or pray for enlightenment and understanding on both, or everyone's, behalf. Above all do not give way to promises and ideas which are without direction, logic, and solid foundation. We should have all learned that tried and true are watchwords of understanding.

(Continued on Page 14.)

Hear Ye, Hear Ye

In this issue The National Spiritualist lends an open ear to psychic events occurring in the lives of its readers. As the newly appointed Curator of Psychic Phenomenon, this editor hopes to bring you new insights into *Spirit* and its importance in our daily lives. (see details on page 6)

The National Spiritualist



Official Church Publication of
The National Spiritualist Assn.
of Churches, U.S.A.
P.O. Box 128, Cassadaga, FL 32706



Vol. 58, No. 620

June, 1976

Published monthly by Stow Memorial Foundation, Inc. 1104 Susan Drive, Edinburg, Texas 78539. Second class postage paid at Indianapolis, Ind. and additional mailing offices. William F. Melick, Editor, P.O. Box 40172, Indianapolis, Indiana 46240. Printed by The E.O. Painter Printing Co., P.O. Box 877, DeLeon Springs, FL 32028.

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The National Spiritualist
P.O. Box 40172
Indianapolis, IN 46240

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THE NATIONAL SPIRITUALIST

IS INFINITE ABUNDANCE MINE?

Betty R. Clair, L.M.

Infinite abundance IS mine—and why shouldn't it be. Does this sound so very strange, in truth? We as Spiritualists have the most marvelous and stupendous of truths to offer to the world, but most important, we have the very same marvels of marvels to open ourselves to, also. We have knowledge of, in our philosophy and teachings, the Universal Laws, ie: the Law of Attraction, the Law of Cause and Effect, the Law of Vibration, the Law of Cohesion, and countless other laws that are embraced in the Cosmic Universal Law of LOVE.

KNOW YOUR GOD

We, as Spiritualists, affirm our belief in and acceptance of the first of our Declarations of Principles, which reads: "We believe in Infinite Intelligence." DO WE?? What is our belief based upon? Knowledge? Understanding? Blind faith? What? I am certain that all of humanity accepts Infinite Intelligence in varying degree, for all is part of Infinite Intelligence—whether one accepts that conscious thought or not, the SOUL KNOWS. And, I am certain Spiritualists accept fully their belief in and acceptance of Infinite Intelligence; but, we as a whole have a large amount of soul searching to do. Infinite Intelligence implies a Universal Infinite Intelligence manifesting intelligently throughout all kingdoms. Infinite Intelligence implies total abundance, total harmony, total love. Where these are, there in truth can be no lack. Infinite Intelligence—GOD, is ONE, creation is plural. With all that exists in earth today, it is imperative that we as Spiritualists truly consider the level of our acceptance and belief in this Universal Infinite Intelligence—God.

We all hear the weather reports, the news releases, the excitement generated over the negative aspects of our broad society,—and we, as individuals, have at times fallen momentarily into these same levels. BUT CAN WE AFFORD TO? Do we really have time to entertain these sense functions in idleness and destructive levels?

POSITIVE VERSUS NEGATIVE

God is Total—One—All Good. All that is contrary to this All—Good, is of the ILLUSIONS of the senses. It is FINITE INTELLIGENCE speaking for the moment in time; it is also the emotions reacting for that point in time. We as Spiritualists know there is a certain degree of power in this negativity, for it is the opposite end of the same pole of positive creativity.

To offset the wave of thought entertaining doom for certain areas of the country, shortage

of water for other areas, the projection of an infiltration of various flu bugs, general upheaval in war torn areas,—we need NOW to realize and to affirm daily some basic truths of our philosophy.

There is ONE MIND, ONE GOD—total good within this all present, all powerful, all perfect Intelligence.

GOD LIMITLESS

We are part of Infinite Intelligence. The I AM, that we are is part of the "I AM THAT I AM", as given to Moses in Exodus 3:14. GOD IS LOVE (1 John 4:7,8). Love is not divided; Love is not limited, as God (Love) *knows* no bounds nor limits. Only form knows of limits,—so are we being governed by our form or by the God that we are part of. Love is LIFE. What is LIFE? Is it a closed circuit, or is it never ending—an on-going reality. Should Life be Love, and Love is God, then how do we love God? It has been given to us in Mark 12:30, "And thou shalt love thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment." I ask again, to truly love this Life and all forms of this Life, can we in truth as Spiritualists, afford the luxury of idle mindedness? It has been stated by sages of all ages, that 'man is a law unto himself'. Let us use the law that we are wisely and positively to turn the tides of all that we hear, all that some would have us experience as their points of reality.

Let us each one, consider for ourselves these facts. Should the above be true relating to GOD, then we indeed KNOW that God is All, and in that All is Divine Abundance. All is living and having their being in Divine Abundance. If I AM living in Divine Abundance, then I AM also receiving Divine Abundance. If I AM receiving Divine Abundance, then it is mine to share—for in the sharing is the giving. All of earth, all of life is in the midst of Living—receiving and giving of Divine Abundance. Truly INFINITE ABUNDANCE IS MINE.

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THE LITTLE CORNER OF HISTORY IN SPIRITUALISM

The following is taken from "The Spiritual Record" Vol. 1, No. 3—published in Chicago January 18, 1879.

"SPIRITUAL DEFINITIONS verses MATERIALISM"

by

CORA L. V. RICHMOND—At Chicago, Ill.
Sunday evening, Jan. 12, 1879

(Continued from May issue)

Tides and waves of ocean, the everlasting records made by Nature upon the history of the earth, the great geologic epochs that proclaim what throes and mighty agonies the earth has undergone in ages past; the forest trees, each one a living voice in its power, extending into the ages of the past—all mighty activities of nature are voiceless, powerless, void of history, having no interpretation but for the spirit and mind of man. You might see, but you would not interpret. You might perceive, but you would not question. Strata upon strata might be found and laid bare at your feet, but what save the thinking invisible crucible within you could associate and combine them into history? What could formulate the theory of geology but the spirit and understanding of man? Rocks there are; trees there are; earthquakes there are among the nations that neither see nor know nor dream of the history which is conveyed. Until the quickening power of thought and inspiration flows through the avenues and channels of the brain, nature is voiceless, she conveys no sound. She is deaf and dumb to your feelings; but with the attributes of immaterial intelligence, with the manifestation of spiritual power than can not be measured by the senses, the earth is vocal, the tree is alive with intelligence, every plant and flower has its meaning in the great cycle of existence, and the natural historian stands upon the acme of its history the prophet of the ages. If he understands what his position is he is the oracle of nature. As the astronomer, with telescope pointed heavenward, discerns by the sense that which his mind had premonition of before he worked out the problems, solving the question of the existence of the distant planet, even thus the spiritual thought extends into the wilderness of time, seizes hold of ultimate truths and sublime propositions, which after a time are outwrought in material ways, and man wonders that he has not known them before.

Today you are in the midst of the solution of these problems. Spiritual definitions are no longer unreal nor incomprehensible. It is no longer the God that is afar off, but the ever-present and ever-abiding spirit. It is no longer the miracle that is wrought in providential

ways, but it is an ever-abiding and ever-present Providence, ready to do the same thing in this hour and this day when it shall be required and needed; ready to do it intelligently, understandingly, not with accident, not simply sealing up the books of revelation, but opening them wider to the gaze and interpretation of men. Life is no longer a position between two extremes, threatening the demolition of human hope by the very extremes of interpretation. You are no longer between Gehenna and annihilation. You exist no longer between the two elements of absolute destruction and absolute perdition. The fires and torments of the eternal hades are quenched in the fountains of knowledge that overflow, and annihilation is blotted out by the intelligence that comes to you in the voices of the stars and in the whisperings of angelic visitors. A sound from the invisible world strikes asunder the rock of materialism and the fountains flow in the wilderness. A voice from the realm of spirit is the echo of the death knell of materialism, and whosoever stands by the open gateway connecting the two worlds must see the expiration of materialism on the one hand and theological dogma on the other.

The earth is yearning and groaning apace. All those who are in abject fear or abject tyranny of the senses are feeling the quickening breath and majesty of this power that is sweeping over the world. The materialist feels it and he utters a cry of absolute torture as his intrenchments are levelled before his eyes. The theologian hears it and feels it, and he utters a cry of fear and horror as the well-known landmarks are blotted out and as the Gehenna and literal Satan are demolished in the presence of angel ministrations. All forms of materialism fly; and as the hyena in the desert flees before the advancement of civilization, as the expiring wolf in the wilderness flees at the approach of man, the death arrow having already pierced his side, the material elements in man's nature flee before the presence of spiritual power; so do they turn, so do they writhe, so do they utter an expiring groan, so do they strive to rally. Church and state feel the potency of these definitions. Kings tremble in their palaces when the spirit says that there is no kingdom of the soul save that which is

(Continued on Page 16.)

CAMP ETNA'S 100TH YEAR

Rts. 100 & 2, Etna, Maine 04434

August Camp Meeting

1st week—Rev. Gladys Worsencroft

2nd week—Muriel Karolides

3rd week—Martha Rusbuldt

4th week—Allen K. Howard

THE LADY AND THE ROSE

Wilson C. Gilman

Every month Holbrook drove down by the back road to Meaderville to visit his parents; it was a picturesque ride and far more peaceful than the high speed freeways.

He noticed, several mornings in a row, of a small child playing in the brook that ran along side the road; the child had lovely features, long golden hair. And yet, when Holbrook drove back in the evening, there was no child nor was there any brook. He pondered this for some months, and one Saturday morning he stopped his car, and the little boy looked up and came close to the road. Yes, he liked dams and building little rock barriers in the brook turned it into a series of small waterfalls, each more colorful than the other. Yes, he had lived in the neighborhood for several years, then had seemed to transfer himself into another way of living—but it was nice there, too. He also went to school in his new world.

Holbrook checked with his watch, and sighted two tall pines across the road for future landmarks, and then waved the little boy goodbye and drove on to his parent's home.

Coming back he checked, and sure enough, there was no small boy, nor was there any brook by the road. He stopped in at the next farm house and made inquiries, and the lady who answered his call was astonished; there was no small boy in the area nor was there a brook by the road; she looked at him suspiciously, so Holbrook drove back to his city apartment and pondered the whole matter. It gradually faded from his mind, until the following month; came Saturday, he remembered as he was driving down the road, and saw a young woman walking slowly along, picking a blade of grass here and there. She turned and gazed at him as he stopped to question her, opposite the twin pines. She wore a rose in her hair, and had a blade of grass in her teeth. She wore a long white gown, with a sash

around the waist, and her smile was one of welcome. She paused in answer to his curious gaze, and query as to why he saw a certain child in the morning but never in the afternoon or evening.

"Oh, you mean Raymond," she said in a curiously hushed voice. "You see, sir, there are at times, openings in the bottom of the next plane, and children often stray onto the earth and to psychic people, they are visible and audible; apparently in the morning your psychic ability is quite sharp; in the evening it has been depleted, apparently, thus the boy and the brook are not visible."

Holbrook was impressed. "You live around here?" he asked. "Only geographically, not vibrationally," she responded and proceeded to explain what she meant to the amazed Holbrook. "When folks leave the earth, they may remain in the same locale where they lived and laughed and loved, but they are invisible to most folks, because they live on a different vibrational level. And at times, when the combination is right, we stroll in our fields and countryside, though it all looks different to us than it does to you. So this morning, apparently you can see me—"

"I sure can," Holbrook said in deep admiration. "But who is the small boy who is such a pretty picture when he is playing in the brook?"

"That's Raymond—he's my son. You see we left the earth plane a few years ago—the epidemic of the flu, so Raymond and I left to come here—leaving my husband and daddy alone. You see he is not psychic—as you seem to be, so we have no contact with him."

Holbrook held his breath, as though his time was running out, so he asked quickly, "Tell me, lovely lady, since you create life, does that mean that the gods of man are ladies?"

(Continued on next page.)

"GOODBYE"

by Nora Ann Jensen

The time has come to say goodbye—
I really do not want to die;
This poem is for my closest friends who know my life
is near an end.

I've seen flowers grow and flowers die;
I've seen the birds up in the sky.
I've learned to love all nature's things—
The seasons change; the way birds sing.

I've had bad times and good times, too,
The sorrows I've seen in life are few.

This poem was not meant to bring you down;
A lot of things in life I've found can be happy even
when they're sad,
Can be good even when things are bad.
Even though I keep a smile on my face, I try to make
this a happy place.

I wrote this poem because when I die, I won't really
have a chance to say "Goodbye".

NOTICE

To the subscribers of The National Spiritualist;

It is with deep regrets that we must advise our reading public of the price increase. The prices of paper, postage etc. has increased so much in the past few years that we find the cost of publishing The National Spiritualist is in a definite completely impractical with the allowable subsidizing of The Stow Foundation. Effective June 1, 1976 the single piece per copy will be 40¢. All subscriptions (when they come due for renewing) will be increased to \$3.00 per year—this includes both individual and church subscriptions. Foreign \$3.50.

Wm. F. Melick, Editor

(THE LADY con't)

"We do not create life," she answered with a little laugh like chimes blowing in the breeze. "We only pass it on to whatever destiny it works out. My name is Olivia, Raymond was denied his chance to be an engineer because of the illness. You see we lived," and she turned and pointed to a distant farmhouse far up on the blue hills to the northwest, "Up there with daddy. There happens to be a cosmic opening in what you would call heaven here—so occasionally we are visible to you folks—it is as simple as that, for many times you earth folks see us and wonder why you never see us again."

For some strange reason, Holbrook felt the need for haste so he started his engine. The lady took the rose out of her hair, and did a little dance for him, then extended the rose to him; he took it reverently, gazed into her eyes and felt a strangeness seep through his mind as she stood there a gentle breeze blowing her gown and her hair.

Somehow he found himself driving down the road, and he glanced back via his rear view mirror and discovered that the road was empty, the lady had vanished, and when he remembered the rose, he looked and felt for it in the seat beside him, it was gone. Was he dreaming? Was this some fantasy in the morning sun? Olivia and the Rose were as yesterday's dream.

When he drove back at nightfall, he drove slowly, but no one was to be seen, and though he stopped and got out opposite the twin pines, only the late afternoon sounds of insects and birds greeted him. The distant farmhouse was lost in the haze of the summer's day.

It was a month later when Holbrook was absent listening to a political speech of a man who had just won in the election.

"I want to thank all of my constituents," the man was saying. "I came from Meaderville, and regret to tell you that I am alone here tonight; I lost my wife and son in the influenza epidemic a few years ago. Olivia always wore a rose in her hair when she danced. Our son was to have been an engineer, the kind who builds great dams and buildings and monuments. I only hope," he went on, "that somehow, somewhere, they are enjoying my success tonight. That is the one sad feeling that I have—that they are not with me." Then, dreamily, as his speech was coming to a close, he added "Wherever they are, I wonder if she still wears a rose in her hair."

As Holbrook switched off the set for the night, he felt his throat tighten up, as he whispered, "She does." W.C.G.

CORRECTION

The poem "Song of The New World", which appeared in the April issue, was written by Angela Morgan.

Authenticity carries impact

It removes doubt and demands respect. In documenting an occurrence—spiritual healing, spirit visitation or clairvoyant message—you automatically upgrade its significance.

The touch of spirit reaches into everyone's life—seen and unseen. It is worthy of respect and credit. This is why The National Spiritualist feels so strongly about documenting psychic happenings.

Documentation can often prove quite simple. Other means of establishing authenticity can include statements from friends who shared the experience, medical reports relating to a patient's condition before and after healing treatments, or newspaper clippings on the subject. Psychic happenings are receiving greater coverage in the news media than ever before. Of course, an address should accompany each name mentioned in any statement. And the event—when possible—should be dated.

The absence of supporting evidence should not preclude you from filing a record of a psychic occurrence that held great significance in your life. In a case such as this, a simple signed statement attesting to the validity of the event will suffice.

Happenings within this decade

Psychic happenings occurring before Jan. 1, 1970, will not be used. The main emphasis will be directed towards the now—this decade.

The National Spiritualist is interested in all manner of psychic and spirit manifestation. We invite you to share your *experience* with us.

In submitting your *story* please include a full description of what you witnessed.

Please send the information to:

Psychic Happenings
The National Spiritualist
P.O. Box 40172
Indianapolis, Indiana 46240

LIGHT OF THE WORLD

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Matt. 5:16

INWARD PEACE

The Carey sisters, authors of "Little Women," etc., attended many seances by pioneer workers. Phoebe Carey said: "I know that my loved ones come back just as I know anything else. It is no more wonderful to me that I should see and perceive with my soul than I am able to discern objects through my eyeballs."

THE LIFE OF DR. JAMES MARTIN PEEBLES

Rev. Edwin W. Ford

In studying the remarkable life of Dr. Peebles one can only wonder how a man could crowd so much activity and accomplishment into a single life-time. He was blessed with a long life—only a few weeks short of a full century, and I would like to honor him in this paper by describing his life as "A Century of Progress."

He had a most active mind and expressed in many fields as follows:

School Teacher	Editor
Minister	U.S. Government
Medical Doctor	a. American
World Missionary	Indian Peace
and Traveller	Commission
Researcher	b. Consul to
Orator	Turkey
Author	

He was born in 1822, at Whitingham, Vermont, the first of seven (7) children. The ancestry was Scottish, English and Irish. He was a good student, and graduated from Oxford Academy in New York State. His forbears had largely been doctors and ministers, and he certainly fulfilled their expectations by becoming both!

His mind was a questioning one—especially on the subject of religion.

When young, a boyhood friend passed away which was quite a blow to him. At the funeral service the officiating minister stated dogmatically that there was no hope for his soul in the after-life. The mother of the boy lost her mind on account of this, and James became embittered, and said at the time "If God eternally damns this noble and manly friend of mine I hate that God; the Devil could do no worse."

Shortly after his "conversion" and baptism at an early age the pious Elder Bush, under whose preaching James was supposed to have been born again—abandoned his wife and four children and eloped with his maid-servant to a nearby state.

These unexpected developments obviously shook his faith. The reaction caused him to ponder deeply and seek other sources for information, such as Thomas Paine's "Age of Reason."

All this drove him from Orthodox faiths, and he was attracted to the Universalist denomination which tempered Scripture with reason and love. In that faith he became ordained in 1846.

The Phenomena of Modern Spiritualism began shortly thereafter and even crept into his own flock. It was his duty to investigate—at first with the idea there could be no truth in it. However, marvelous demonstrations

occurred, so powerful and evidential that he could not do otherwise than be convinced.

The new knowledge was too vast to be confined within the Universalist Ministry which he had been faithful to for six (6) years. He later said of the Universalist Church—"It was a beautiful faith and nothing more; I had no positive knowledge that 'if man died he lived again.'"

Intellectual honesty was most pronounced with Dr. Peebles and he soon found his proper place in the National Spiritualist Association. He had great spiritual assistance which enabled him to literally move mountains.

His practice of medicine continued until he was eighty (80) along with his ministerial career. He was always in great demand as a speaker.

He wrote at least five (5) books which are all most informative, in addition to many papers and articles.

He served as Editor of the "Banner of Light," an early Spiritualist publication.

He travelled around the world for Spiritualism at least three (3) times, and made at least seven (7) trips abroad. He was the first public lecturer in England, Australia, and India, on Spiritualism.

A medium, Charles Dunn, worked with Dr. Peebles in his Ministry. Mr. Dunn also developed the healing phase. Dr. Peebles received a very wonderful healing through Mr. Dunn's mediumship that greatly lengthened his life-span.

Dr. Peebles also served the United States Government, first on the Indian Peace Commission, and later as consul to Turkey.

There are few people living today who can remember Dr. Peebles. However, the Rev. Arthur Myers on our National Board remembers him as a kindly old man—most partial to children—who held him on his lap, and Arthur played with his long white beard.

Dr. Peebles was a strong advocate of the Lyceum, Spiritualist Phenomena, Education, and advised all churches they should work to acquire their own church property. He did not believe in reincarnation but did believe in pre-existence. Those who have heard him speak say he was a most forceful and persuasive speaker. He made friends wherever he went, and wherever he spoke he invariably was invited back.

Any conscientious person preparing a biographical paper is bound to be fearful of omitting something important. This is an admission that with Dr. Peebles no one could write a paper on his life without leaving out something important. His life was too full, he was too active and operated on too many parallel paths for everything to be included. Withal, he was a modest person and many of

(Continued on page 16.)



Spiritual Healing



SPIRITUAL HEALING

"Spiritual Healing is the healing of the human body through spirit power, by means of mediumship."

Spiritual Healing comes under both the mental and physical phases of mediumship. The sending of healing vibrations mentally and the healing forces applied without the laying on of hands all come under the head of mental mediumship. Some marvelous things have been accomplished by the sending of healing vibrations through the power of thought. The efficacy of prayer in healing is recognized by some of our leading scientists and Alexis Carrel, in his book, "Man the Unknown," writes of cases where the power of prayer has been most successful in healing, even malignant diseases. As we know that prayer is the sending of constructive thought vibrations to a Higher Source, we can easily understand how one could be healed in this way. Faith enters largely into the demonstration of all healing and it is almost impossible for a healer to accomplish much unless the patient works with him in faith.

Vibration also plays an important part in healing, both mental and physical. All matter is spiritual energy at different rates of vibration, an emanation from Divine Mind, and its rate of vibration controls its status. Vibration is thought or thought is vibration because thought is the motive power that creates all matter regardless of its status.

The lowest vibration of color, of which we are conscious, comes to us in the shades of red and the highest vibrations in the blue, violet and purple shades. These colors also come to us in the infra-red and the ultra-violet rays, both of these rays being used for healing.

The physical phase of healing we call the "Laying on of Hands." The medium is the instrument or battery through whom the spirit doctors are able to send vibrations of electrical energy and Spirit Power. By the laying on of hands, these vibrations are sent into the body of the patient. Some healers do not even touch the body of the patient—by placing their hands near the body they are able to direct the electrical energy to the diseased organs of the body, thus vibrating them and sending an increased blood circulation to the diseased part.

Healing can only be developed by actual practice. Every class or group should have an allotted time set aside for the sending of prayers for healing and the demonstration of the 'Laying on of Hands.'

Every healer should study Mental Science and realize the power of thought in healing. Most of our reputable healers will not take a patient for regular treatments until they have had a personal consultation with them. Thoughts of hatred and jealousy are most destructive and a body poisoned with thoughts of this nature cannot be healed until this negative force is overcome. If the healer discovers that the mind of the patient is filled with

(Continued on page 16.)

N.S.A.C. Healing Center

YOUR PRAYERS ARE NEEDED!

Add your power to the rapidly growing Healing Prayer Groups in the World today. Write:

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

SPIRITUALIST HEALERS LEAGUE, N.S.A.C.

Each Wednesday at 8 P.M. members of the League sit in Healing Meditation.

Healing is a necessary and free power. Please add your prayers too.

HEALING THOUGHT

Heal me O Blessed Love of Light—
Penetrate through me to see and know the Right.
Let the visions be not blurred—
With selfish ideas, that give thirst to my Soul.
Bring forth the Chart with words upon it—
And let them be bold, that I may see and know
the requirement of my Soul quest.
That can quench this thirst at last, and become
the open door, passive for God Spirit of Truth
Divine.
Bless through me, with words of wisdom, that can
build within Soul, the many mansions where
the Sun forever will shine.

Amelia Hullinger

PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.



Rev. E. L. Muse, NST

Eenie
Meenie
Minie
Mo

Dear Lyceumists Everywhere:

There comes a time when one must come to grips with his soul. You don't need a computer to tell you everything about your future. Neither do you need a prophet or fortune teller to predict that some courses of action will help you more than others. For example, all profit by observing and evaluating the experiences of others.

The difference between a thriving organization and a faltering one reflects the unity, or lack of it, among its members. When people help each other freely and voluntarily, they generate a spirit of teamwork, an interplay of personalities. This makes the operation hum and the involved people sing, psychologically, proud to be a part of a growing, going enterprise. Without this shared zeal, the pleasure evaporates and the work assignments degenerate into grudging drudgery. Let us help one another as a working, loving team.

Too many people in our land today have come to regard freedom of Opportunity as synonymous with freedom from Responsibility, willing to accept the will of the masses for the sake of not being required to take a stand; willing to accept the offerings of our times without any sense of responsibility for carrying their share of the burden.

We are presented with a great challenge—to use every opportunity to help put self-discipline and spirituality back into our American way of life; to instill and develop in our youth a great sense of responsibility and a better understanding of the importance of high moral standards; to teach them the necessity of obeying law and order, but make them cognizant of their freedom at the ballot box to elect persons of high standards, dedicated, and well qualified; to share with our responsibility for making our country a better place in which to live—through the training in our churches and Lyceums.

Our Lyceums can take justifiable pride in the part it is playing to promote a deeper ap-

LYCEUM DEPARTMENT

Rev. Evelyn L. Muse, National Superintendent
Bureau of Lyceums, N.S.A. C.

ANNUAL LYCEUM CONFERENCE

Plan now to attend the Annual Lyceum Conference at Lily Dale, New York.
July 9, 10, 11, 1976

preciation for our American way of life. Each time we are privileged to attend a Lyceum class, we are provided with an opportunity to make known the principles for which we stand, the cause for which we work, the goal toward which we strive.

Freedom is an unending undertaking. If we are to pass the torch, to preserve for others our liberties, then let us stand ever ready to do whatever our heritage demands—lest we forget **FREEDOM IS EVERY AMERICAN'S RIGHT—TO WORSHIP AS OUR heart and soul dictates to us.**

Just a little thought for Mothers and Lyceum Supervisors—

"A child is a person who is going to carry on what you have started. He is going to sit where you are sitting; and, when you are gone, attend to those things which you think are important."

"You may adopt all the policies you please, but how they will be carried out depends on him. He will assume control of your cities, states, and nations. He is going to move in and take over your churches, schools, universities, and corporations. All your books are going to be judged, praised, or condemned by him."

"The fate of humanity is in his hands."

—ABRAHAM LINCOLN

There is a little churchyard in Switzerland a simple inscription on the tomb of one who had perished in an Alpine accident, "HE DIED CLIMBING." No doubt that he had heard the call of the mountains and had lost his life in endeavoring to respond. We have heard the call of our "TEACHERS"—let us respond and climb.

We are anticipating the largest Lyceum Conference ever held in Lily Dale, N.Y., July 9, 10, 11th. Our Youth will enjoy new experiences and our Teacher's Workshop will be educational—promoting new thoughts and ideas for the future of the Lyceums.

We are soliciting your help, your ideas, your contributions toward the progress and growth of a very worthwhile project.

We shall have lots of enjoyable hours working together in the "COUNTRY FAIR"—planning our special booths to make each one unique and furnishing amusement for Lyceumists and Friends who will come to see what we have to offer. Let us not forget the special gifts for the bazaar table, and also remember the LYCEUM

(Continued on next page.)

(LYCEUM con't)

BICENTENNIAL PARADE on July 8th at 7:30 P.M.

Lyceumists would we be asking too much for you to give us a number of those planning on attending the Conference by age groups, so that our teachers would have an idea how many lessons and handcraft items to prepare in each age group? We would appreciate the kind of booth you have planned for the Country Fair—in order to plan something different for the occasion.

Lyceumists bring your bedrolls and sleeping bags and enjoy the goodtimes which are in the making for you. Free sleeping quarters are available if accompanied by a sponsor.

Let us face the future together. With a unity of purpose, with HARMONY, PROGRESS, and SERVICE, there is no limit to the worthy goals which can and will be achieved. This poem by ALFRED LORD TENNYSON expresses that which I'm attempting to say:

"We have not wings, we cannot soar,
But we have feet to scale and climb
By slow degrees, yet more and more,
The cloudy summits of our time.

Oh, pause not then, nor falter,
For fate is in your hands;
Climb ever onward, upward,
To where your feet will stand.

The rocks are rough and rugged,
Yet victory is sublime;
Step bravely, boldly forward,
And climb, and climb, and climb."

Our youth of today, our hope of tomorrow.

Sincerely,

Mrs. E. L. Muse, NSAC
Supt. of Lyceum Bureau

FRIEND O' MINE

Friend O' Mine, I called him.
Yea,—he was all of that,
God fearing: honest, and worthy,
He will sit where Christ has sat.
Friend O' Mine, I miss you—
Long to hear your voice, so kind,
But you have travelled on to lighter spheres,
Left this unkind world behind.—
Friend O' Mine, t'was hard to part—
I've cried, why did you go?
My voice echoed, and reechoed:
Someday, you will know, you'll know—
Friend of mine, will you speak to me?
Through the veil that intervenes,
Lift my heart, I feel so sad—
Tell me, of yon beautiful scenes.
Friend of mine, I will leave you now,
You must rest in your spirit home awhile.
God blesses you, for the good you've done.
In your striving of earthly toil.

In loving memory of the late Robert MacDonald, a man I was proud to call my friend.

By H. C. Henningham

LYCEUM SEMINAR

This letter is to report to you on the great success of our Lyceum Seminar given at the Plymouth Spiritualist Church, Plymouth, Mass. Saturday, March 27, 1976, by our National Lyceum Superintendent the Reverend Evelyn Muse of Edinburg Texas.

Our Saturday's program was as follows:

- 9:30 A. M. meeting of Lyceum teachers, State Lyceum Superintendent and Pastor
- 11 A.M.-12:45 P.M. Reverend Muse spoke on "Today is Tomorrow's Heritage", followed by a question and answer period.
- 12:30-2 P.M. Lunch followed by a cake walk for the Lyceum children. Following the cake walk the Lyceum children were taken on a historical tour of Plymouth, Mass. by their Lyceum teachers.
- 2 P.M.-3:30 P.M. Rev. Muse spoke on Spiritual Awareness unfoldment and development.
- 3:45 P.M.-5 P.M. Rev. Muse spoke on Spiritual Healing, followed by a question and answer period.
- 5 P.M. Spaghetti Supper, followed by Penny Sale for the Lyceum children.

Sunday, March 28th, Reverend Muse and our Lyceum children conducted the Devotional service.

The attendance for the Seminar was 22 Lyceum children, and 50 adults.

THE LILY DALE ART GALLERY

"Art is one step from the known to the unknown"
Gibran.

An Art Gallery will be opening in the Bicentennial Season—July through September of this year at Lily Dale, NY, for visitors and residents alike, featuring the works of the many Lily Dale artists.

Out-door Art Shows are scheduled for July 4th and August 29th in Melrose Park at Lily Dale.

We on the committee who initiated this project are extremely pleased with the co-operation and encouragement received from the Board of Directors of the Lily Dale Assembly.

The Art Gallery is a non-profit endeavor and needs the financial support of all interested individuals to help establish the Art Gallery as a permanent cultural center in Lily Dale. We welcome your participation in generously supporting this endeavor.

Donations of any amount will be deeply appreciated. The names of individuals or organization donating \$25 or more, will be placed on a large parchment to be permanently displayed within the Art Gallery.

We thank you for your help.

PLEASE FORWARD YOUR CONTRIBUTION TO:

THE LILY DALE ART GALLERY
P.O. BOX 1159
LILY DALE, NEW YORK 14752

PROGRESSIVE TEACHING

We express our gratitude for much of the valuable material left for us to study by The Rev. Lena Barnes Jeffs.

UNFOLDING YOUR MEDIUMSHIP

INTRODUCTION

If you live where there is a fully developed medium who conducts classes for development by all means enroll in one of these classes. If you live where there are no mediums or Spiritualist Churches this need not stop you from sitting for your own psychic unfoldment—form a little class in your own home. Get good books on the philosophy and the laws of mediumship and study them in your class. I am quite sure that you will be surprised at the results if you really apply yourselves.

We need new workers, honest and intelligent men and women who will make the effort to develop their mediumship and assist those loyal workers who have given a lifetime of unselfish service to our cause.

The object of this series of articles is to assist those who must sit at home without a medium and inform them how to form and conduct a home circle. Always remember that no one can develop your mediumship for you. You must do that yourself—your teacher can only show you the way and the rest is up to you.

The Spirit Teachers tell us that every human soul has the ability to develop some phase

of mediumship. You may not be able to develop the particular phase that you wish but the development of psychic power is a sacred gift and regardless of the phase it is your opportunity to make this world better for having passed this way.

next month "Study Class"

SEVENTY-NINTH ANNUAL CONVENTION

Rev. Amy Pearce, President OSSA, extends a cordial invitation to all members of the National Spiritualist Association of Churches to attend the Ohio convention.

The Ohio State Spiritualist Association will hold its 79th Annual Convention at the Southern Hotel, Columbus, Ohio, June 17, 18 and 19, 1976.

Guest lecturer for the convention evening services will be Rev. Ernest Schoenfeld of Chicago, Illinois, Vice-President of The Nation Spiritualist Association. Evening services will be at 8:00 P.M. the evenings of June 17 and 18.

Banquet will be held on Friday evening at 6:00 P.M.

Guest of the convention will be Mr. Joseph Sax, Trustee of the N.S.A.C. and also Secretary of The Morris Pratt Institute.

ON-I-SET WIGWAM SPIRITUALIST CAMP

13th Street, Onset, Mass. 02558

THE 83rd SEASON OF THE ON-I-SET
WIGWAM SPIRITUALIST CAMP OPENS
SUNDAY, JUNE 27th, 1976

Sunday Services:

- 10:30 A.M. Open Forum on the Philosophy of the Religion of Spiritualism
- 11:00 A.M. Healing Service
- 12:00 Noon Hot Lunch Served
- 2:00 P.M. Afternoon Service Lecture and Messages with Guest Speakers

Wednesday Evening Services:

- 7:30 P.M. Lecture and Messages

Sale & Suppers:

- July 10th, 1976
- July 31st, 1976
- August 14th, 1976
- August 28, 1976—Fair and Supper

Time:

- 3:00 P.M. Sale of Books, Gifts, Grabs, Food, Antiques, White Elephant, Christmas Articles, Jewelry, Toys, Clothing and Miscellaneous Items
- 5:30 P.M. Smorgasbord Supper
- 7:00 P.M. Penny Sale
- 8:00 P.M. Messages in the Wigwam with All Visiting Mediums Participating

For Further Information and Brochures Contact
Ruth M. Dyer, Secretary, 500 Allen Street New Bedford, MA 02740; Tel. Area Code (617) 996-4724
Thank you for your kind attention in this matter.

CHERRY VALLEY SPIRITUALIST CAMP ASSOCIATION, INC., will celebrate its 50TH ANNIVERSARY this Camp Season.

Our season opens June 6 and continues through September 19, 1976.

Sunday Services only—1:00 P.M. to 3:00 P.M., followed by a smorgasbord luncheon promptly at 3:00 P.M. Grove Counseling follows the luncheon by those mediums on Camp Ground.

We are located in Cherry Valley, Illinois, 1/2 block north of Route 20 at Mill Road to the Service Road. Turn west on Service Road leading to Camp Grounds.

For further information call or write Mrs. Lillian Jones, Secretary, 200 Willow Ave., Joliet, Ill. 60436. Tel: 815 722 2378.

STATE SPIRITUALIST ASSOCIATION OF WASHINGTON

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NOTES from the FIELD

COMING EVENTS

WONEWOC, WISCONSIN

Soon again, we will be opening the Camp Season of the Western Wisconsin Camp Association. This Spiritualist Camp opens June 26 through Sunday, August 15, 1976.

Our 1975 season was very successful in spite of economic conditions of our country. Several thousand persons passed through our gates and office with many having attended eight to ten years in succession.

To serve the public, we had many well known mediums and healers ready from 9:00 a.m. to about 8:30 p.m. everyday to heal and counsel. Various classes and trance readings and seances also were available.

Workers for 1976 will be almost the same as those we had last year namely: Rev. Janice Baynes and Huey Smiley of Des Moines, Iowa; Rev. Lillian Gourley of Loves Park, Ill.; Revs. Delbert and Lena Tharp of Dayton, Ohio; Rev. Bryan McCotter and Rev. Mollie Foreman N.S.T. of Kansas City, Mo.; Rev. LaVera Bingham, Englewood, Florida; Rev. Marian Mason, and Joe Sax.

In memory of Rose Kress

We were all saddened by the passing of our camp president, Rose Kress on October 25, 1975. She was in charge of the camp with her husband Dr. L. E. Kress for the last 19 years. In memory of Rose all officers, members and friends will do their utmost to make this camp season really outstanding.

Convention

The 81st Annual Convention of the California State Spiritualists Association begins June 22 and continues through June 25, at the Hollywood Roosevelt Hotel, 7000 Hollywood Blvd., Hollywood, Ca. The Banquet will be held on the evening of June 22nd at 6 p.m. followed by a special program of Musical Entertainment at 8 p.m. Business sessions are scheduled for mornings and afternoons of June 23, 24, 25 with an Appreciation Service 2 p.m. June 24th. Evening services begin at 8 p.m., Wednesday, Thursday and Friday.

State President Mrs. Barbara Thurman and the other Officers of the State Board extend a cordial welcome to all who may be able to at-

tend the meetings and services. Further information concerning the banquet and convention may be obtained from the C. S. S. A. office at 7066 Hawthorn, L.A. 90028.

Convention

The Centennial State Spiritualist Assn. of Colorado will hold its annual Convention June 5th and 6th in Colorado Springs, Colorado at the Garden Valley Hotel-Motel. The banquet will be at 6:00 p.m., Sat. the 5th, with the Rev. Clyde Dibble of California, and Board member of the National Spiritualist Assn. of Churches, as guest Speaker. The Sunday morning service followed by the afternoon business meeting, and the evening service, will conclude the 1976 Centennial State Assn. Convention.

BURNHAM, IL

Puritan Spiritualist Church



Rev. Schoenfeld,
V. Pres.

On Sunday March 28, 1976, two services were held at Puritan Spiritualist Church in Commemoration of the anniversary of Modern Spiritualism.

Our guest speaker at the 2:30 P.M. service was the Reverend Ernst Schoenfeld, Vice President of the National Spiritualist Association of Churches, President Emeritus of the Illinois State Spiritualist Association, and Pastor of the Church of the Spirit of Chicago. His theme "Spiritualism Yesterday, Today and Tomorrow", was very appropriate and brought new understanding to many in the congregation.

The Message Ministers for the afternoon Service were: Mr. Bernard Powell, President of the Illinois State Spiritualist Association, Patricia Heller N.S.T. Secretary of the Illinois State Spiritualist Association, First Spiritualist Church of Cicero, Mrs. Louise Washington, Pastor of the Tucker-Smith Memorial Temple, Mr. Mike Nealon, First Spiritualist Church of Gary, Indiana, The Reverend Emily Ludmann, Louis Uher Memorial Temple, Mrs. Julia Swanson, Puritan Spiritualist Church.

Anna Gross, Pastor of Puritan Spiritualist Church, Vice President of the Illinois State Spiritualist Association was the speaker at the 7 P.M. service.

The evening Message Ministers were Mae Lewis, Mike Nealon, and Anna Gross. The fine evidential demonstration of Mediumship was an inspiration to the congregation at both services.

"One Sweetly Solemn Thought", "Just a Closer Walk with Thee," "Amazing Grace," and "Only Believe," sung by Irene Moeller, and Dell Carpenter, accompanied by Mrs. Elvira Schoenfeld further enhanced the services.

Mrs. Irene Heaton and Mr. Adolph Gross demonstrated Spiritual Healing.

The purpose of the two services is to promote Spiritualism and to accumulate funds for special improvements and projects for our Church.

(Continued on next page.)

The buffet table with its beautifully arranged covered assortment of delicious food which was relished by all, proves again Puritan Spiritualist Church has "professional" chefs and cooks.

We sincerely thank the Rev. E. Schoenfeld, the Message Ministers and those who made this a memorable day.

SWAMPSCOTT, MA

Swampscott Church Of Spiritualism

The Swampscott Church Of Spiritualism, had its annual meeting in March. There was an election of officers. Mrs. Mary Ann Maloon was elected as Secretary and Mrs. Lena Enos for Trustee. Our sincere appreciation goes to Mrs. Kay Gamble for her years of service as Secretary and Mrs. Dorothy Whitcomb as Medium Secretary. Mrs. Mary Jane Ryder will take over the duties of Medium Secretary. There were committees appointed for the next year. A discussion and decision for the reopening of the Lyceum in September. Miss Cheryl Whitcomb will conduct it assisted by Mrs. Barbara Farewell.

METHUEN, MA

Church of Spiritual Life

The Church of Spiritual Life of Methuen, Mass., held its annual mass meeting on Saturday, April 10, 1976.

Eighty people enjoyed a fried chicken dinner; after which a raffle was held. The prizes included hand-made afghans, oil paintings, assorted cakes and novelties.

At 7 o'clock all certified healers were called forward to be used as instruments during a healing service. Indian prayers were given intermittently throughout the healing service by members of the unfoldment class and Methuen President Anne P. Boulanger sang solos. The presence of Spirit was greatly felt by all.

The meeting was then turned over to the Massachusetts State President, Rev. Gladys Worsencroft, who in turn introduced the members of the State Board.

The entire evening was a beautiful Spiritual fellowship enjoyed by all in attendance.

VAN NUYS, CA

Valley Spiritualist Center of Friendship

The Valley Spiritualist Center of Friendship moved to new premises for services and classes on March 14th, 1976. The first service in their new "Home" was a triple celebration, also being their first anniversary service (delayed two weeks because of the move) and presentations of two certificates. Frances Scher receiving certificate as a Licentiate Minister, and Pat Smith for Healing. The Rev. Edmund Foard of Santa Barbara, made the presentations, having been teacher of both recipients. It was a full house for a wonderful occasion, and the service was followed by a social gathering to enjoy coffee and cake with friends.

NEWINGTON, CT

Church of the Infinite Spirit

The Church of the Infinite Spirit of Newington, Connecticut were the hosts this year for The Anniversary of Modern Spiritualism service, which was held on the 28th of March.

Featured lecturer for the afternoon service was Mrs. Matilda Russell of Westerly, Rhode Island; a certified medium for fifty years and an excellent speaker. Her lecture for this service was on the Philosophy of Spiritualism and gave to the public much information concerning this wonderful religion of ours and how much it has to offer everyone.

The Bi-Centennial theme was carried out in the decoration of the downstairs room where the Fellowship Hour was held immediately following the service. The members of the church outdid themselves in offering a vast variety of cakes etc, to all those present. A good time was had by all.

AN INDIAN PRAYER

This prayer was heard in a study group in Colorado and has been accepted by men of all faiths wherever it has been repeated.

O, Great Spirit, whose voice I hear in the winds and whose breath gives life to everyone, hear me!

I come to you as one of your many children. I am weak; I am small; I need your wisdom and your strength.

Let me walk in beauty and make my eyes ever behold the red and purple sunsets. Make my hands respect the things you have made and make my ears sharp so I may hear your voice. Make me wise so I may understand what you have taught my people and the lessons which are hidden in each leaf and in each rock.

I ask for wisdom and strength not to be superior to my brothers but to be able to fight my biggest enemy—myself.

Make me ever ready so I may come before you with clean hands, straight eyes; and as life is fading away like a fading sunset, my spirit comes to you without shame.

When winter ends
And Spring comes near,
It seems to fill our hearts with cheer.

We know the time of
Sleep is past,
And buds will begin appearing at last.

We wait for the grass and flowers
That come bursting forth with springtime showers.
The winter seemed long while it was here,
But when we look back, it seems more dear.

The beautiful snowflakes falling so free,
And icicles hanging from each tree,
Were really a promise that in God's time
Roses once again would start to climb.

To bring us the fragrance and beauty rare,
A joy and blessing for all to share.
Thank God for each month—for each has a reason.
May we enjoy them all as we go through each season.
—Wanda L. Day

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press, or the right of the people peaceably to assemble, and to petition the government for a redress of grievances.

—Bill of Rights Const.

A TEMPLE OF GOD

"Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you?"

Corinthians 3:16

WESTERN WISCONSIN SPIRITUALIST CAMP ASSN. INC.

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(Con't from Page 2)

Patience is virtue while complacency deteriorates. Do something. If it is right and advancing all is well. On the other hand if it is wrong, you will find it out quickly. But don't quit!

Learn from the past errors and misjudgment. The Lyceumist tell us, "Every day is a new beginning". Rightly so. Try it and see.

In our stride forward in progress, I must again remind our church leaders of the problems of business. Perhaps the subjects of reports being filed on time seems like rehash. A school teacher once told our class repetition is necessary. We may not have grasped one little point which, when understood, permits a very different and better understanding. Of course, something may have been completely missed or overlooked. You may say "Oh that can't happen on these church reports. I've done them for years". Remember the product of time may not necessarily be accumulative of knowledge.

Times change, reports may and should change. Uncle Sam does become more inquiring and devious. The seemingly simple church reports are the only means we National Spiritualists have to retain protection for our network of churches under Ecclesiastical Laws. Be very sure that all of your church officers close and calculate your records and books effective December 31 each year.

The only exception being when a different fiscal year is previously established with the proper branch of the United States Government and the Internal Revenue Service. As soon as possible after December 31, establish your figures necessary for filing all State, National, and Federal Reports.

Some church organizations are being observed very closely (in some cases investigated). There are some seeking more revenue and would be quick to find defaults in churches.

We do not want to loose the Non-Profit tax

NOTICE

All information for publication must reach this office 60 days prior to printing.

CORRECT ADDRESS IS:

The National Spiritualist
P.O. Box 40172
Indianapolis, Indiana 46240
Wm. F. Melick, Editor

June 1—Subscriptions—\$3.00
(See add on page 5)

exempt status for any of our churches. We do not have very many forms to file now. But there would be considerable more if we ever lost our Non-Profit status.

Please church officers, secretaries, particularly, fill in your State and National forms as soon after you receive them as possible. Return them to your state secretary (or National, as the case may be).

Are you really proud of your National Spiritualist Association of Churches? Everyone truly should be. The psychic area is the most investigated area today. We are the center of it all. We know what Psychic Science is all about. We can and do prove that of which we speak and teach. Stand up for your great religion. Remember, Spiritualism is a religious Science and a Scientific Religion. We are National Spiritualists. Spiritualism does not start or stop with any Bible.

Spiritualism needs *nothing* to prove it. It can and does stand alone. All sciences, all philosophys, and all religions lead to Spiritualism. None of them are independent of Spiritualism or Psychic Science.

There is always that silver thread of "Spirit" presence or demonstration.

Spiritualists study and learn from all sources. Knowledge, and wisdom are handmaids of truth.

Spiritualist teachers and ministers (healers and mediums) always seek more understanding and spiritual growth. Be proud that you are National Spiritualists and can provide material of truth as we proceed to build this great religion, Spiritualism.

Be proud you are an American in this great land of freedom. This is only our 200th Anniversary Year. We have a long way to go and much work to do.

There are frontiers. Those of the mind which are so little understood. The psychic or intuitive principle of America and the world is unfolding. Help it. Help your fellowman. Study and teach truth. Teach Spiritualism.

The guiding hand of the Infinite touches us all. It illumines the brighter, better way. The path of life is bright and wonderful. Believe it. Know it. Live it.

Respectfully submitted
William F. Melick

FATHERS DAY

TO MY FATHER, on this, his day . . . Dad, we lift our hand and salute you, the greatest pal a boy or girl ever had. Though sometimes you may have thought you were the forgotten man, yet know that deep in our hearts you were the strongest, smartest, cleverest hero in our world.

We do love you, Dad, more than you will ever know, and may God help us reveal that Love to you today, filling your life with the true thrill of being remembered. God bless you, Father, wherever you are, and your "kinds" thank you for everything you have always been to them.

Rev. Virginia Falls

THE BEGINNING OF THE AFTER LIFE

Do not fear death.
There's naught to be feared!
It is simply casting off of the borrowed physical body.
And moving on to another stage of life.

For some it may be easy, or it may be rough,
Until we can cast off our earthly dust.
The dust—we gather as we travel through
Our earthly life by the things we do.

Then our Spirit enters to the plane
That by our life on Earth, we now have gained.
Where we see ourselves as we really are—
And it isn't a crown with a lot of stars.

We see ourselves as we really lived
While in the physical body the Master had given.
We know now—it was only lent,
For our short stay on earth, and for us He sent.

We may hang our head and sigh in shame,
For we know now—we concentrated on earthly gain.
On this plane we will surely stay—
Until we realize—there is a better way.

We must admit to ourselves and God,
We made these mistakes while on earth we trod.
Only then—can we begin to work through
One by one—to the satisfaction of our true inner one.

For each thing we work through and cast aside
Makes us a little lighter on the Spirit side.
When we are worked all through—and our spirit is
much lighter

We rise a plane on the other side.

We go through the cleansing vale all by ourself.
It opens our eyes to the Spiritual Wealth.
We realize we now have perfect health.

We see loved ones out there.
Our teachers are many.
No tuition to pay.
Our education doesn't cost us a penny.

We are guided and taught
By those who have worked through
The same things that were waiting for you.
The Spiritual Laws will now be taught.
You learn transportation is only by thought.

Now—they give you a choice you can sit where you are
Or you may work as hard as you can.
You will then elevate in the Spirit Land.

No limits are set as to the heights you may rise,
In the Etheric home on the Spirit side.
You set your own pace, as you go to school,
And learn the ways—and Spiritual Rules.

You are a child again on the Spirit side.
You continue to go to school.
Each thing you learn—helps to—
Elevate the Spiritual you.

This experience at first is hard to bear.
ONWARD—UPWARD—is our prayer.
But once you have come this far,
You wouldn't trade it by far—
For a return to Earth—a house—a car.

Earthly possessions are now forgot.
You are truly now living the perfect way.
A true child of God.
And we want to stay.

Oh—my Dear Friends
While you are here on Earth,
Think of others and their Spiritual Worth.
As you do for them without thought of gain—
Spiritually—you will slowly gain.

Live life well, and live it good.
You will send across the things that you should,
Spiritual Timber for your Spiritual Home.
For you—then, It will be waiting there
Your Spiritual Home in the Etheric Air.

My friends for all
It's just a few steps away.
For our Earth life
We have a very short stay.

When we cross over,
Awaiting there,
Is your Spirit Home
In the Etheric Air.

Arretta Conrad

APPLAUSE

by A. J. Davis

If you are good, if you are great,
The secret will be found out
Do not mourn a moment over
The blindness and non-appreciation
of your fellowmen.

Looking afar for a blessing,
instead of just at your feet, where
the richest diamond lies hidden in the
coarse sand, illustrates the
difference between a fool and
a philosopher. A.J.D.

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LIFE OF DR. JAMES MARTIN PEEBLES (Contd.)
his great deeds we may never know unless he chooses to tell us from the other side of life.

However, Spiritualism tells us that if any one of us here on earth will accomplish enough to attract his attention I am sure he would be the first to come and offer his help from the spirit side of life.

This would indeed be worthwhile for any of us. We are all blessed by the great work he did when he lived here and by the great work he must be doing now. May his life inspire us all to greater accomplishment.

E.D.F.



SPIRITUAL HEALING (Contd.)

thoughts of this nature, he usually tells the patient that they must first "cleanse" the mind before they are ready for treatment. A diseased mind creates a diseased body and the body cannot be healed until the mind of the patient is cleansed of destructive thoughts.

Spiritual Healing is one of the most valuable phases of mediumship. One cannot do a constructive work or live a happy life unless the body is healthy.

Lena Barnes Jefts

ANXIETY

Let us not be weary in well doing: for in due season we shall reap, if we faint not

Gal. 6:9

(HISTORY con't from Page 4)

within; and all material distinctions flee and fall before its approach. Greater than the heroism of the patriot, greater than the force of revolution enkindled upon the earth, is this silent, palpable and potential revolution sweeping over the earth with invisible and yet palpable power. Monarchs upon their thrones have trembled before it; crowns and captors and empires have fallen from their grasp in the presence of this most potent agency. They are naught in the kingdom of the spirit, because the kingdom of the spirit is of goodly deeds and words.

Men in high places of ambition have trembled before this audible and palpable sign, saying, "Where can I hide my head, so that these imperfections, these corruptions, these various degrees of materialism can be concealed?" But they are not concealed; they are revealed; they are brought before the world; the whole earth is made aware, and mankind considers that humanity has grown worse and gone mad in destruction, but it is not so. Corruption comes to the surface for purification; it rises when the sun shines upon the marsh and pool, and a thousand serpents spawn because the sunlight will have the rose and lily to bloom in the garden. Insects that are but the creatures of an hour will have their birth and existence also; and material fallacies and phantasms will fly before the vision and mind of man; as the result of these first rays of a potent sun shining into the wilderness of time.

(Con't Next Month)

Eighty Fourth Annual Convention of the N.S.A.C.

OCTOBER 3 thru OCTOBER 8, 1976

Eighty Fourth Annual Convention
WESTWARD HO HOTEL
CENTRAL at FILLMORE
Phoenix, AZ 85004

Reservations for rooms must be made with room reservation clerk not later than September 15th for the N.S.A.C. Convention.

Room rates: SPECIALS—singles \$18.00
doubles \$22.00

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Banquet: Monday October 4, 7:00 P.M. Tickets \$8.00.

Banquet Reservations only:

Mrs. Jeanne Ford
1521 West Edgemont Avenue
Phoenix, Arizona 85007

Sunday October 3 at 2:30 P.M. Hospitality Hour.

Tour: October 7 Selected tour to be announced.



Westward Ho Hotel

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SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, Sun. services 10:00 a.m. Tel. 415 924-7475. Pauline Leonard, Secy. 445 Sausalito St., Corte Madera, CA 94925. Richard P. Goodwin, Pastor.

VACAVILLE—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Ser., Sun. 10:00 a.m. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Clair, Licentiate Minister, Pastor. Donna M. Hansen, Sec. P.O. Box 69, 95688.

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Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville, 06010.

HARTFORD—The Hartford Spiritualist Temple Inc., YWCA, 135 Broad St., 06101. Sun. 2 p.m. (203) 569-1428.

NEWINGTON—The Church of The Infinite Spirit, Masonic Temple, 80 Walsh Ave., 06111. Sun. 2:30 p.m. (203) 582-7385.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. 11:00 a.m. (203) 637-4615.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after ser. Mr. Donald L. McCausland, Pres., (203) 734-8374, Mrs. Judith McGuire, Sec., 14 Cedric Ave., Derby, Conn. 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C. 268 High St., 06226. Sun. 2:30 p.m.

DELAWARE

WILMINGTON—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun., Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Mrs. Ola Sheckells, Sec.

FLORIDA

CASSADAGA—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

ORLANDO—Spiritual Research Society, N.S.A.C. 2500 E. Curry Ford Rd. Sunday service 7:30 p.m., Tues. Circle 1:30 p.m., Wed. Healing Clinic 6:30 to 7:30 p.m., Wed. all message service 7:30 p.m. Dale L. Cox, Pres. (305) 898-2500.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, lecture, and messages. 644-1018 if no ans. Call 851-3675.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, N.S.A.C., 216 19th Ave. S.E., Ser. Sun. 11:00 a.m. Rev. M. MacBride Pantan 896-9840.

ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl., Chicago, 60623. Ms. Patricia C. Heller, NST, Sec., 1608 S. 51 Ave., Cicero, 60650. Mr. Joseph Buechel, Treas., 1519 Fargo, Chicago, 60626.

AURORA—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave., ent. South Door. Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, 60436. Tel. 815 722-2378.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave. 60633 Anna Gross, pastor, Ser., Sun. 2:30 p.m. Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi., IL 60628.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour, 10:30 a.m.; Wed., All Message Ser., 7:45 a.m. Rev. Ernst A. Schoenfeld, Pastor.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser., Sun. 7 p.m. Rev. Mamie Fors, Pres., (312) 873-6663.

CHICAGO—Spiritualist Church of Truth, 3351 North Avenue. Ser. Sun. 7:00 p.m. Mrs. Ellen Pfursich, Pres., Mrs. Anna Habenicht, Secy.

Fucker Smith Memorial Spiritualist Temple, 6146 Ash-land 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. f each month. Communion Ser. Louise Washington, Pastor; Ruby McNeely, Sec.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, Pres.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. Mrs. Marie Wulff, Pres., (312) 37-1517.

REEPORT—N.S.A.C. Chapel of Prayer, West on 20, outh No. 4, by The Flanagan Crossing. Ser. every un. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

LE ROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m. (309) 962-2066. Elsie L. Phillips, Secy. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3800 "B" St., Granite City, IL 62040 Serv. Sun. at 2:30 p.m. Pastor Rev. Ottilie S. Dyroff, Tel. 931-4953.

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1808 E. 66 St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, Michigan and Third Ave Ser. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr. 47711.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum; 1 p.m. Church ser., 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle, 6 p.m. Pastor, Rev. Geneva Carter, Pres., Della Howe, Sec.-Treas. Frederick Phebus, Box 808, Monon, Indiana 47959.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2480 West 11th Ave. Ser., Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec. Jeanette Markley, 7187 Schneider, Hammond, 46323.

HAMMOND—1st Progressive Spiritualist Church Inc. (K. P. Hall), 5454 Hohman Ave. Healing services 2:00 p.m. every Sunday. Services 2:30 p.m. Mrs. Helen Schaller, Pastor. Mrs. Jean Fleener, Secretary. 6928 Alabama Ave. 46323.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, (317) 684-6673. Mrs. Ruby J. Melick, Sec'y, 1802 E. 66th St. 46220.

Progressive Spiritualist Church, Latvian Community Center, 1008 W. 64th St., 46260. Sun. and Wed. Ser. 7:30 p.m. Paul Keller, Pres., Neva Daubenspeck, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sun. 7:00 p.m., Wed. 8:00 p.m., Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Sec. 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor. 284-2494.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo, 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Logansport 46947. 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President. Georgia W. Parmer, Sec., 732 9th Ave. So. 243-3233.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m. phone (319) 126-3453.

DES MOINES—Third N.S.A. Church, 2738 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

MAINE

Maine State Spiritualist Association of Churches—President—George Hall, 41 David St., Bangor 04401. Secretary—Florence S. Carr, Tasker Rd., Augusta 04330. Treasurer—Bernard R. Langley, 130 Conant Ave., Auburn 04210.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanche Taylor, Wayne Rd., Winthrop. Co-Pastors, Mr. William R. Ellis, Readfield Route 1, and Mrs. Barbara Holcomb, 17 Kinderhook St., Randolph. Secretary, Mrs. Florence S. Carr, Tasker Rd., 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17 Second St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Sun. 2:30 p.m., 7:00 p.m. Tel. 207 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. and 7:30 p.m., May through Oct. Robert Patton, Pres. Wilson C. Gilman, Secy-Treas.

PORTLAND—First Portland Spiritualist Church, 176-178 Sawyer St., South Portland. Services Sun. and Wed. at 7:00 p.m. Ruth Estes, Pres., 7 Jackson St., S. Portland 04106; Louise Mangiavas, Sec., 68 Fellows St., S. Portland 04106; Dr. Herbert Hopkins, Pastor, 24 Portland Ave., Old Orchard Beach 04064.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karoliles, Sec., 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun., 3:00 p.m. Mr. Lawrence F. Hilton, Jr., Pres. 253 N. Central Ave., Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec., 253 N. Central Ave., Quincy, 02170.

BROCKTON—First Spiritualist Church, 54 Glenwood St., (Cr. of Green St.). Sun. Lyceum Classes 10:00 a.m., Service 4:00 p.m. social hour and lunch 5:30 p.m., Healing and Service 7:00 p.m. Thurs. mid-week service 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St., 617 586-7671 — Church 587-5107.

METHUEN—The Church of Spiritual Life, Red Men's Hall, 9 Center St. Healing, 2:30 p.m. Service 3:00 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, MA 01810.

NEWBURYPORT—First Spiritualist Church, Y.M.C.A. Civic Center, CR. State and Harris St., Ser. Sun. 3:00 p.m. Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Ave. Sec'y. Mrs. Hilda Metcalf, 38 Warren St.

NORTH PLYMOUTH—First Spiritualist Church, 131 Standish Ave., 02360. Sun. 2 p.m. (617) 746-4630.

ONSET—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel. 617 295-1441.

QUINCY—1st Spiritualist Church, 34 Franklin St. Ser. Tues., 8 p.m. Pres. Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St. Sun. Ser. 3:00 p.m., Healing 4:45 p.m. Message Ser. third Thurs. each month 7:30 p.m. Arthur H. Cosby, Pres., Coy Hill Rd., Box 348, Warren 01093. Mrs. Alma Cosby, Sec., Coy Hill Rd., Box 348, Warren 01093.

SALEM—First Spiritualist Church, 34 Warren St., Salem. Sun. healing 7:00 p.m., services 7:30 p.m. Pastor, Rev. Gladys Worsencroft Sec., Virginia Beesley; 745-2098.

SWAMPSCOTT—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St. Sun., Church Ser. 6:45 p.m. Pastor, Mr. Robert Simpson, 20 Putnam Lane, Danvers; Pres., Dorothy Thurlow, Batchelder Rd., W. Newbury. Sec'y, Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec., 89 Delaware Ave., Detroit, 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser., Sun. 10:30 a.m. Sept. through June. Nellie Harris, Pres.; Elsie Mayhew, Sec'y, 1102 E. Division, Boyne City, Mich. 49712.

BAY SHORE—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route # 31. Services: Sunday, 10:30 a.m. & 2:00 p.m. June 7 - Sept. 5. Tel. 616 347-9470.

DETROIT—Royal Oak Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritual Temple, 114 Pine-gree, Royal Oak. Rev. Goldie Dodd, Pres.; Kate Finnie, Sec'y, P.O. Box 121, Utica 48087. (313) 731-8507.

DETROIT—First Spiritualist Temple, Room 209 Y.W.C. Building, 13130 Woodward Ave., Highland Park; Sunday School 10:00 a.m. Church 11:00 a.m.; Rev. Goldie M. Dodd, Sec. phone 875-3787.

LESLIE—Flower Memorial Spiritualistic Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m. Donald Weichner, Pres. Rev. Lillian Gleiser, Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard, Sec'y. Pro Tem. 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church of Muskegon; 2101 Jefferson St., Muskegon Hts. 49444. Healing, 10:00 a.m., service, 10:30 a.m. Mrs. Emma A. Eich, 10747-158th Ave., West Olive, Mi. 49460. phone (616) 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C. 576 Orchard Lake Rd. Church Serv. 7:30 p.m. Sun. Lyceum, 6:30 p.m. for information call (313) 334-3644. Ralston Butts, Pres.; Nancy Kammerer, Sec.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sun., Lyceum, 10 a.m. Church Ser., 11:45 a.m., and 7:30 p.m., James Golden, Pres.; Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Service 11:00 a.m. Conference every third Sun., pastor, Rev. F. W. Hutchinson, Sec. Julia Jackson. phone 724-6654.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyn-dale Ave. N., Sun. ser. 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Ser.; Sec'y Chrissy Olsen, 3253 31st Ave. So., 55406.

SAINT PAUL—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sun. Ser. 10:30 A.M. Lyceum 10 a.m. Sec'y, Edward Yankovec, 488 Wabasha Ave.

MISSOURI

KANSAS CITY—Church of Two Worlds, N.S.A.C. 4501 Fairmount, Serv. including healing ser. Sun. 7:30 p.m. Wed., Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy Robert Willet 8206 Wayne, Ph. 361-9580, Kansas City, MO 64131.

KANSAS CITY—Ninth Spiritualist Church, 2301 Van Brunt Blvd. 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; healing 7:45 p.m.; Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd, 64114. Rev. Frances R. Tucker, Founder.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kings-highway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Ser., 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

NEBRASKA

OMAHA—Spiritual Science & Philosophy Church; N.S.A.C., 321 Hascall on So. 4 St. Devotional, Healing, Message Services each Sunday evening at 8:00 p.m., followed by fellowship hour. Unfoldment class each Tuesday and Wednesday afternoon at 2:00 p.m. Pastor and Sec., Alace J. Fanslau, (402) 345-4397. Virginia J. Jansa, Treas., (402) 345-8042.

NEW HAMPSHIRE

DERRY—The First Spiritualist Church of Derry, Island Pond Road, Atkinson, N.H. 03811, Mrs. Emma C. Curtis, Pres. (603) 362-4453. Sunday service 7 P.M.

NEW JERSEY

New Jersey State Association—Mr. Howard Hewitt, Pres., 142 Carroll St., Paterson, 07514. Miss Diane Trombino, Sec., 793 11 Ave., Paterson, 07514. Miss Mary (Pat) Kelly, Treas., 793 11 Ave., 07514.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St. Sun., Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, 08106.

PATERSON—First Spiritualist Church, 142 Carroll St., Ser., Sun. Morning Lyceum, 9 a.m. Sun. Morning Ser. 2 p.m. Wed. Afternoon Ser. 1 p.m. Wed. Evening Ser., 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York Conference of NSAC Churches—Martha Rusbuldt, Pres. 5 Second St., Lily Dale, NY 14752. Rita Castetter, P.O. Box 123, Endicott, N.Y. 13760.

BINGHAMTON—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C., 196 Main St. 13905. Serv. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Leader Rita Yoder. Sec'y June Schmitt.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey St., 14240. Sun. 2:45 p.m.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave., 14240. 2:00 p.m. (716) 876-9230.

EAST AURORA—First Spiritualist Temple, 29 Temple Pl., 14052. Sun. 7:30 p.m. (716) 492-1567.

LILY DALE—Lily Dale Spiritualist Church., Ser., Healing and devotional, 10:30 a.m. each Sun., Sept. through June. Wed. evening services at 7:30 p.m., Sept. through June. Mary Vargo, Pres. Marion Wisniewski, Sec. Robert Bens, Lyceum Director, Gretchen Meyers, Asst. Dir. Lyceum classes—Sun. 9:45 - 10:45 a.m.

LONG ISLAND—Temple of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun., 11 am. Alternate Sun. Rev. Edna C. Claussan, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

LONG ISLAND—Chapel of Spiritual Truth, Bethpage, Ser., Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. (516) 598-3190 or (516) 221-8450.

ROCHESTER—Plymouth Spiritualist Church, 889 Plymouth Ave. S., 14603. Sun. 3:30 p.m. (716) 235-5060.

SYRACUSE—First Spiritualist Church, Meadowbrook Drive & Scott Ave. Sun. Ser. at 7:00 p.m.; Wed., Philosophy, Healing & Messages at 7:30 p.m. Rev. Larry Clark, Pastor & Pres., (315) 457-3716. All correspondence to 27 Winchester Drive, Liverpool, New York, 13088. Pauline Jessen, Sec'y-Treas. (315) 469-0552.

OHIO

Ohio State Spiritualist Association—Rev. Amy Pearce, Pres., 544 W. Glenhaven Ave., Youngstown, 44511. Edward H. Nixon, Sec., 823 West Main St., Louisville, Ohio 44541.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

ASHTABULA—First Spiritualist Temple, Corner 43rd and Main Ave. Sun. ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y, Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 7:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service, please contact Rev. Elizabeth M. Lannon (614) 459-0545.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Ser., Sun. & Wed., 7:30 p.m. Public Healing at all ser. Last Sun. in the month from Sept. through May, Ser. at 3:30 and 7:30 p.m. with Dinner served at 5:00 p.m. Childrens and Adult Lyceum Sun. 6:30 p.m. Rev. Maudella J. Rowe Pastor and Sec'y, John R. Rowe Pres. Wooley Park, Ashley, Ohio. Tel. (614) 263-1631.

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Rev. Fred Slocum, Sec'y Gertrude Frasher. (513) 254-6546.

EAST LIVERPOOL—The First Spiritualist Church, 631 Dresden Ave. 43920 Sun. ser. 7:30 p.m., Sara H. Bowersock, Pres, 324 E. 8th St., 385-1159.

KENT—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlock Rd., Chagrin Falls, 44022. Charles Brautigam, Sec.-Treas. 2466 Newton St., Akron, 44305.

LIMA—Spiritualist Church of Truth, New Location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

MARION—New Memorial Spiritualist Church, 667 Henry St., 43302. Services Sun. & Wed. 7:30 p.m. Irene Stafford, Pastor; Doris Randall, Sec. (614) 382-7262.

MASSILLON—First Spiritualist Church, cor. of North Ave., and Third St., N.E. Sun. evening ser. at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. tel. at church (216) 832-9764. Denzil Crawford, 1080 Linwood Ave., S.W., Canton.

YOUNGSTOWN—First Spiritualist Church, 323 W. LaCede Ave., Sun. Ser. 7:00 p.m. Fri. study class,

7:30 p.m. Rev. Amy Pearce, Secy & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary E. Burkett, Co-Pastors, 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—Mr. Lester C. Scoles, Pres., 4448 Woodedge Dr., Del City, 73115. Mrs. Alta J. Scoles, Sec., 4448 Woodedge Dr., Del City, 73115.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m., Lyceum, Sun. 10:30 a.m. Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St. 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Rev. Clara Senior, NST, Pres., RD # 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, NST, Sec., 7200 Whitaker Ave., Philadelphia, 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. at 7:30 p.m. all message ser. Esther Bauder, Treas., 504 E. Main St., Emmaus, 18049.

HARRISBURG—First Spiritualist Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson, 3840 Brisban St.

MCKEESPORT—McKeesport First Spiritualist Church, 809 Locust St. 15132 Ser. Sun. Healing 7:00 p.m. lecture & messages 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., 19140. Sun. 2:30 p.m.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St. Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone 215 232-9219.

The Fourth Spiritualist Church, 4964 N. Rising Sun Ave., 19120. Ser. 3 and 7 p.m. Fri. 8 p.m. Rev. B. C. Frace, Pastor, 2044 Ridgelawn Ave., Bethlehem, 18018.

READING—First Spiritualist Church, Zion's United Church of Christ, Washington and Cedar Sts., 19603. Sun. 2 p.m. (717) 733-4547.

TEXAS

AUSTIN—First Spiritualist Church, 4299 Ave. D, Sun. Ser., Lyceum 9:00 a.m., Church Ser. 10:00 a.m. Mrs. W.S. (Frances L.) Brown, Pastor.

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Serv. 11:00 a.m. H. Bryson Kelley, Pastor. Second Sunday of Each Month, Rev. & Mrs. Elmer Atkinson. Mrs. Verna Hentz, Pres., 406 E. 7th, (817) 697-3912; Mrs. Pearl Krenek, Sec., Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs., 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Sec'y. Res. 519 W. 10th Apt. 114. Tel. 214 942-7529.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St. Ser. 7:30 p.m. Tues. Sec'y, Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., (713) 864-0474. Mr. Charles D. Jessup III, Pastor; Rev. Willie D. Dearmin, Secy., Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 8:00 p.m. Psychic Demonstrations, Healing and Clairvoyance.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Ser. Sun., 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Sec'y, 139 Peach Valley Dr. 78227. Tel. 674-2476.

TAYLOR—American Spiritualist Church, West Fourth St. Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month, Evelyn Cervin, Sec'y, 202 B East 8th, 76574.

VERMONT

S. BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. 2:30 p.m. (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional ser. Sun. 7:30 p.m., Wed. 7:30 p.m. Sec'y Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

WASHINGTON

State Spiritualist Association of Washington, Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, WA 98310. 206 373-9825. Sec'y Georgia Hartman, Rt. 2, Box 539, Camp Edgewood, Tacoma, WA 98424.

BELLINGHAM—The Church of Psychic Research. N.S.A.C. Charter No. 11, 710 Grand St. Sun. Service 11:00 a.m., Healing 10:30 a.m. Edna G. Purviance, Pres., Edward Dawson, Sec.

BREMERTON—Harmony Chapel NSAC, #6-100 S. Dora, Oddfellows Temple Bldg., pastor, Rev. Marvin A. Day, Ser. 1100 a.m. Pres. Ann Hicks, 1130 Naval, Sec'y. Marie E. Day, 615 Eleventh St. 98310, phone 373-9825.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144.

SEATTLE—Tower Memorial Church, NSAC, 2116 W. Dravus St., 98199. Sun. Ser. 11:00 a.m. Effie A. Goben, 801 N. W. 54th-#9, 98107. Tel. 789-2214. Sec'y. R. Louise Bishop, 3457-14th W. Tel. 282-2683.

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg. 1519-3 Rd. Ave. Ser. Sun. 2:00 p.m. Pres. LaVern Weber, Sec'y. Hazel E. Kearns. Tel. 329-0305.

WEST VIRGINIA

WHEELING—First Spiritualist Association (Way Memorial Temple) Broadway and Maryland Streets (Island). Sunday, Lyceum at 9:30 a.m., Church Ser. 11:00 a.m.

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

WEST ALLIS—1st Psychic Science Church, 2103 S. 81st. Sun. Devotional Service 10:30 A.M. Lyceum, 10:30 A.M., Manila Kochanski Scty, 9143 W. Custer St., Milwaukee, 53225

3rd Spiritual Science Church, corner S. 81st & W. Becher Sts. Sun. 3:00 P.M., Devotional Service, Mrs. Gladys Scharner Scty.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. ORGANIZATIONS

Missionaries Club

Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl., Chicago, IL 60623; Rev. Janice R. Baynes, Sec., 2733 Thompson, Des Moines, IA 50317.

Ministerial Association

Rev. Marvin A. Day, Pres., 615 11 St., Bremerton, WA 98310; Rev. Alice M. Hull, Sec.-Treas., P.O. Box 49, Cassadaga, FL 32706.

Spiritualist Healers League

Rev. Janice R. Baynes, Pres., 2733 Thompson, Des Moines, IA 50317; Mrs. Jeanne Ford, Sec., 1521 W. Edgemont Ave., Phoenix, AZ 85007.

National Spiritualist Teachers Club

Rev. Larry Clark, NST, Pres., 314 Oak St. #7 Syracuse, N.Y. 13203; Rev. Robert Haskins, NST, Sec.-Treas., 2810 S. Cherokee St., Englewood, Colorado, 80110.

Licentiate & Medium Society

Huey S. Smiley, Pres. 2733 Thompson Ave., Des Moines, Iowa 50317. Phone 515 266-5824; Anna Gross, Secy-Treas. 10930 Avenue "M", Chicago, Illinois 60617. Phone 312 734-1979.

N.S.A.C. Officers

President _____ The Rev. Joseph H. Merrill
13 Cleveland Ave., Lily Dale, NY 14752

Vice President _____ The Rev. Ernst A. Schoenfeld, NST
3501 W. Shakespeare Ave., Chicago, IL 60647

Secretary _____ The Rev. Ivamay Stockwell
P.O. Box 128, Cassadaga, FL 32706

Treasurer _____ The Rev. Edwin W. Ford, NST
1521 W. Edgemont Ave., Phoenix, AZ 85007

Trustees

Rev. Evelyn L. Muse, NST
1104 Susan Dr., Edinburg, TX 78539

Rev. William F. Melick, NST
P.O. Box 40172, Indianapolis, IN 46240

Rev. Clyde A. Dibble
1260 Drake Ave., Burlingame, CA 94010

Rev. D. Mona Berry, NST
P.O. Box 177, Cassadaga, FL 32706

Mr. Joseph Sax
9116 W. Congress St., Apt. 5, Milwaukee, WI 53225

CAUTIONS AND SUGGESTIONS

Additional Points to Bear in Mind in Paying Homage to the Flag.

SALUTE TO THE FLAG

During the ceremony of hoisting or lowering the Flag, or when the Flag is passing in a parade or in a review, all persons present should face the Flag, stand at attention, and salute. Those present in uniform should render the military salute. When not in uniform, men should remove the headdress with the right hand and holding it at the left shoulder, the hand being over the heart. Men without hats should salute in the same manner. Aliens should stand at attention. Women should salute by placing the right hand over the heart. The salute to the Flag in the moving column should be rendered at the moment the Flag passes.

SALUTE TO THE NATIONAL ANTHEM

When the National Anthem is played and the Flag is not displayed, all present should stand and face toward the music. Those in uniform should salute at the first note of the Anthem, retaining this position until the last note. All others should stand at attention, men removing the headdress. When the Flag is displayed, all present should face the Flag and salute.

PLEDGE TO THE FLAG

In pledging allegiance to the Flag of the United States of America, the approved practice in schools, which is suitable also for civilian adults, is as follows:

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all," is rendered by standing with the right hand over the heart. However, civilians will always show full respect to the Flag when the pledge is given by merely standing at attention, men removing the headdress. Persons in uniform should render the military salute.

ARE YOU A BOSS OR A LEADER?

The boss drives his men; the leader coaches them.
The boss depends upon authority; the leader on good will.

The boss inspires fear; the leader inspires enthusiasm.
The boss says "I"; the leader says "WE."

The boss assigns the task; the leader sets the pace.
The boss says "get there on time"; the leader gets there before time.

The boss fixes the blame for the breakdown; the leader fixes the breakdown.

The boss knows how it is done; the leader shows how it is done.

The boss makes work a drudgery; the leader makes work a game.

The boss says "go"; the leader says "Let's go."
The boss seeks cooperation; the leader gets cooperation.

—Rev. Edythe M. Meader